

Unit # WA-004465-2

County: Whitman

## Discharge Monitoring Report

Report Period: 3/1/2011 - 3/31/2011

<sup>\*</sup> = date included in avg/wk calc for prev or next month

Date	Dieldrin 01/365 ng/l	PCB 01/365 ng/l
Freq > Units		
2/27 (S)		
2/28		
3/1		
3/2		
3/3		
3/4		
3/5		
3/6 (S)		
3/7		
3/8	I 0.22	II 0.43
3/9		
3/10		
3/11		
3/12		
3/13 (S)		
3/14		
3/15		
3/16		
3/17		
3/18		
3/19		
3/20 (S)		
3/21		
3/22		
3/23		
3/24		
3/25		
3/26		
3/27 (S)		
3/28		
3/29		
3/30		
3/31		
4/1		
4/2		
Max	II 0.22	II 0.43
Min	0.22	0.43
AVM	0.22	0.43
Max AVW		

## Permit Limits

Red "!!" denotes permit excursion

[illegible]

Reviewed By:

Art Garro, M&O Superintendent

4/30/2011  
Date:

Certified By:

I certify under penalty of law, that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gathered and evaluated the information submitted. Based on my inquiry of the person or persons who manage the system or those persons directly responsible for gathering information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

Report Date: Apr 30, 2011

Clifford Lough, Plant Supervisor

Date \_\_\_\_\_

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MAY 05 2011

DEPARTMENT OF ECOLOGY  
EASTERN REGIONAL OFFICE